

pVasa Lutheran Church

Death Swallowed in Life

Pastor Maureen Hagen

Accompanist: Anne Anderson

Sunday, June 16, 2024

CONFESSION AND ABSOLUTION

L: Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

L: God, our provider,

C: help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

L: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

HYMN

BLESSED BE THE GOD OF ISRAEL

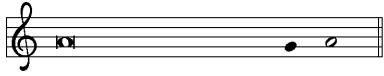
ELW 552

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: and also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



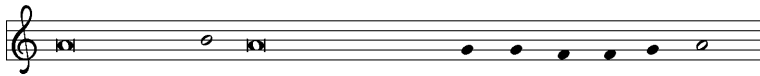
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY: Lord of the resurrection, **you died and were raised so that ultimately death would not prevail. Remind us daily that sin, and even death, have no power over us. Amen**

SCRIPTURE READINGS: 1 Corinthians 15:1-26 Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, 2 through which also you are being saved, if you hold firmly to the message that I proclaimed to you-- unless you have come to believe in vain.

3 For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, 4 and that he was buried, and that he was raised on the third day in accordance with the scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. 7 Then he appeared to James, then to all the apostles. 8 Last of all, as to one untimely born, he appeared also to me. 9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-- though it was not I, but the grace of God that is with me. 11 Whether then it was I or they, so we proclaim and so you have come to believe.

12 Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? 13 If there is no resurrection of the dead, then Christ has not been raised; 14 and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. 15 We are even found to be misrepresenting God, because we testified of God that he raised Christ-- whom he did not raise if it is true that the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised. 17 If Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have died in Christ have perished. 19 If for this life only we have hoped in Christ, we are of all people most to be pitied.

20 But in fact Christ has been raised from the dead, the first fruits of those who have died. 21 For since death came through a human being, the resurrection of the dead has also come through a human being; 22 for as all die in Adam, so all will be made alive in Christ. 23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. 24 Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death.

1 Corinthians 15:51-57 Listen, I will tell you a mystery! We will not all die, but we will all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. 53 For this perishable body must put on imperishability, and this mortal body must put on immortality. 54 When this perishable body puts on

imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." 55 "Where, O death, is your victory? Where, O death, is your sting?" 56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

L: Word of God, word of life.

C: Thanks be to God.

HYMN MY HOPE IS BUILT ON NOTHING LESS ELW 597

SERMON

HYMN OF THE DAY I HEARD THE VOICE OF JESUS SAY ELW 332

CONFESSION OF FAITH using the words of the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CONGREGATION: Each petition will end with the words: Lord, in your mercy. Please respond with: **hear our prayer.**

GENEROSITY MOMENT

CONSECRATION OF COMMUNION ELEMENTS: *After the consecration of the communion elements you will be invited to partake in the body and blood of Christ via intinction.*

We give you thanks, Father,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,

through whom you created all things,
and in whom you take delight.

He is your Word, sent from heaven to a virgin's womb.
He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will
and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection,
we take this bread and cup,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever.

Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

DISTRIBUTION OF COMMUNION

Communion will be received by intinction. All are welcome at the Lord's table. You don't need to be a member of Vasa, nor do you need to be a Lutheran to receive the body and blood of Christ today. Gluten free portions and non-alcoholic wine are available for those who have dietary restrictions. Children are welcome to come forward and will receive a blessing.

BLESSING AND PRAYER AFTER COMMUNION

P: The body and blood of our Lord and Savior, Jesus the Christ be with you now and forever. Amen.

PRAYER Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

SENDING HYMN:

ON OUR WAY REJOICING

ELW 537

ANNOUNCEMENTS

BLESSING

L: The blessing of God,
who provides for us,
feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

DISMISSAL

L: Go in peace. You are the body of Christ.

C: Thanks be to God.



Paul Mikaelson, Jay
Mikaelson, Scott
Sorenson, Max
Tilderquist, Anne
Rathman, Wendy
Anderson, Dale Anderson,
Lorrie Samuelson, Rosann
Pearson, Lynda Rosener
Sack and Rodney Nelson.

Parish Pulse:

June 5 & June 9, 2024

Participating in Worship: 58

15 live-streams

Total Offerings:

\$890.00

Worship Assistants Today:

Usher: Randy Klein

Reader: Barry Skog

Hospitality: Gail Strusz-Klein

Comm. Asst.: Barry Skog

Worship Assistants Next Week (June 23rd)

Usher: MIDSOMMAR

Reader: B-J Norman

Hospitality: MIDSOMMAR



Offering plates are located at the back of the sanctuary and by the east door. They are there to receive your offering as you enter the sanctuary for worship.



FEED THE FUEL FUND!

Vasa's Fuel fund is getting a little low. Later this summer we will receive our "summer fill" to top off the tanks on the property. If you are able to donate toward this need, it will be gratefully received.

Sunday, June 23, 2024



VASA-SPRING GARDEN

Vasa Lutheran Church
13135 Northline Road
Wells, MN 55889

Annual Tractor Parade
and
Midsommar Festival

Spring Garden
Lutheran Church
10220 County 8 Road
Cannon Falls, MN

REMEMBER THAT WORSHIP NEXT SUNDAY IS AT 10AM, OUTDOORS, at the LUTHERAN CENTER!

CARMEL AND CINNAMON ROLLS WILL BE AVAILABLE AT 9AM, ALONG WITH COFFEE AND OTHER BEVERAGES.

TRACTORS WILL BE BLESSED AND SENT ON THEIR WAY AT 11:00.

MUSIC FOR JUNE 16, 2024

BLESSED BE THE GOD

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MY HOPE IS BUILT ON NOTHING LESS

Text: Edward Mote, 1797-1874, alt.

Music: John B. Dykes, 1823-1876

I HEARD THE VOICE OF JESUS SAY

Text: Horatius Bonar, 1808-1889

Music: Thomas Tallis, 1505-1585

ON OUR WAY REJOICING

Text: John S. B. Monsell, 1811-1875, alt.

Music: Frances R. Havergal, 1836-1879

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